

**BEFORE THE DEPARTMENT OF WATER RESOURCES**  
**OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER )	
TO VARIOUS WATER RIGHTS HELD BY OR FOR )	
THE BENEFIT OF A&B IRRIGATION DISTRICT, )	
AMERICAN FALLS RESERVOIR DISTRICT #2, )	<b>NOTICE OF STATUS</b>
BURLEY IRRIGATION DISTRICT, MILNER )	<b>CONFERENCE and</b>
IRRIGATION DISTRICT, MINIDOKA IRRIGATION )	<b>NOTICE SETTING</b>
DISTRICT, NORTH SIDE CANAL COMPANY, )	<b>HEARING</b>
AND TWIN FALLS CANAL COMPANY )	
_____ )	

**PLEASE TAKE NOTICE** that the Director of the Department of Water Resources has set a status conference in this matter for **June 5, 2007, starting at 9:00 a.m. (MST)** at the Department's offices located at 322 E. Front Street, Boise, Idaho, in Conference Room 602C-D.

The conference will be conducted on the record. All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial 713-577-1201 and provide participant code 260503.

**PLEASE TAKE NOTICE** that the Director of the Department of Water Resources has set a hearing on the Idaho Ground Water Appropriators' 2007 replacement water plan, as amended, and conditionally approved by the Director. The hearing shall commence on **June 21, 2007, starting at 9:00 a.m. (MST)** at the Department's offices located at 322 E. Front Street, Boise, Idaho, in Conference Room 602C-D.

The parties at the status conference shall be prepared to discuss the setting of a hearing date and other matters related to the hearing process, as well as discussing the hearing date set

for the Surface Water Coalition's request for hearing on the Idaho Ground Water Appropriators' 2007 replacement water plan, as amended, and preliminarily approved by the Director.

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department within five (5) days prior to the conference. Inquires for special accommodations should be directed to Victoria Wigle, Administrative Assistant to the Director, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: (208) 287-6700.

Dated this 23<sup>rd</sup> day of May, 2007.

A handwritten signature in black ink, reading "David R. Tuthill, Jr.", written over a horizontal line.

DAVID R. TUTHILL, JR.  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this \_\_\_\_ day of May, 2007, the above and foregoing, was served by the method indicated below, and addressed to the following:

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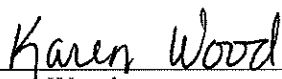
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